



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>52-28496</u>	W.B.A. <u>24</u>	COUNTY <u>Pacific</u>	PRIORITY DATE <u>5/20/92</u>	TIME <u>2:00pm</u>	ACCEPTED <u>VW</u>
APPLICANT'S NAME — PLEASE PRINT <u>Bruce H. Lillegard</u>					Bus. Tel. _____ Home Tel. <u>206-267-7625</u> Other Tel. _____

ADDRESS (STREET) <u>Star RT. 1 Box 243</u>	(CITY) <u>Grayland</u>	(STATE) <u>Washington</u>	(ZIP CODE) <u>98547 - 0243</u>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>a pond or sump</u> TRIBUTARY <u>Gum Cr.</u> <u>Fed by ditch &amp; underground water</u>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>Enlargement will be</u> SIZE AND DEPTH <u>155 x 90'</u>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>Irrigation &amp; heat and frost protection</u>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <u>1-11 (CFS)</u>	OR GALLONS PER MINUTE (GPM) <u>500 gal. PM</u>
ACRE FEET PER YEAR	

TIMES DURING YEAR WATER WILL BE REQUIRED <u>during irrigation season - March thru November</u> <u>as need &amp; irrigation during irrigation season</u>		
IF IRRIGATION, NUMBER OF ACRES <u>9.2 Acres</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>1995</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>12-6-1990</u>	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT <u>12-13-14</u>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <u>Ocean Spray Cranberry Tracts</u>	SECTION <u>29</u>	TOWN <u>15N</u>	RANGE <u>11W</u>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY						
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER						
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. <u>170 ft. From The S.W. corner of Lot 14</u>						
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>Ocean Spray Cranberry Tracts SE 1/4 NW 1/4</u>		SECTION <u>29</u>	TOWNSHIP N. <u>15</u>	RANGE (E. OR W.) W.M. <u>11 W</u>	COUNTY <u>Pacific</u>	
<u>150 FEET NORTH &amp; 1200 FEET WEST OF the center of Section 29</u>						

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <u>Yes</u>
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

All of Tract 12 of Ocean Spray Cranberry Tracts, according to the plat thereof filed in Volume "F" of Plats at page 24, records of Pacific County

All of Tract 13 of Ocean Spray Cranberry Tracts, according to the Plat thereof filed in volume F of Plats at page 24, records of Pacific County, Washington

Tract 14 in Ocean Spray Cranberry Tracts, per plat thereof on file in Volume F of Plats at page 25, records of Pacific County, Washington



OUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground Water - Certificate # 8 page 3898-A To Donald James O'Brien For 1/4 Acres Irrigation

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Pump is 25 Hpa - 195 sprinklers - 4" mainlines and 2" laterals

REMARKS

7. We have planted 4.6 acres of cranberries and are using the existing sump of the previous owner (Don O'Brien) for irrigation. We are applying for a permit to plant the next 4.6 acres as soon as possible

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Bruce H. Lillegard

APPLICANT'S SIGNATURE

Bruce H. Lillegard

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this.....day of....., 19.....